



**MARYLAND DEPARTMENT OF NATURAL RESOURCES
FISHING & BOATING SERVICES
AQUATIC STUDIES PERMIT**

(Authority: NRA 4-11A-02 and 4-602)

1. PERMITTEE Bushy Park Elementary School		2. PERMIT NUMBER A-16194	
3. MAILING ADDRESS 14609 Carrs Mill Road Glenwood MD 21738	4. FACILITY ADDRESS SAME AS MAILING Howard County	5. EFFECTIVE 12-08-2016	6. EXPIRES 06-30-2017
7. NAME OF PERSON TO CONTACT Angela Cole		8. PHONE 410-313-5500	
9. TYPE OF CULTURE TANK AND AQUARIUM CULTURE			
10. SPECIES bluegill sunfish			
11. SOURCE/ORIGIN (COLLECTION FROM MARYLAND WATERS IS PROHIBITED UNLESS OTHERWISE NOTED IN SECTION 12 OF THIS PERMIT) FISH FROM DNR—RELEASES ALLOWED IN PRE-APPROVED AREAS			
12. CONDITIONS AND AUTHORIZATIONS			
<p>A. AUTHORITY FOR THIS PERMIT IS UNDER THE ANNOTATED CODE OF MARYLAND §§4-11A-02 AND 4-602. THE CONDITIONS IN STATE LAW AND REGULATIONS ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS, AND CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, FEDERAL, LOCAL OR OTHER STATE LAWS.</p> <p>B. OBTAIN ALL NECESSARY PERMITS AND COMPLY WITH ALL APPLICABLE HEALTH AND ENVIRONMENTAL LAWS AND REGULATIONS.</p> <p>C. ALLOW THE DEPARTMENTAL REPRESENTATIVE TO INSPECT THE FACILITY AND ANY OF THE PERMITTEE'S EQUIPMENT, RECORDS OR PRODUCT RELATING TO THESE ACTIVITIES DURING NORMAL BUSINESS HOURS.</p> <p>D. NOTIFY THE DEPARTMENT IF ANY SIGNIFICANT CHANGES OR ADDITIONS TO A FACILITY ARE MADE AFTER A PERMIT IS ISSUED BY FILLING OUT A SUPPLEMENTAL APPLICATION SUMMARIZING MODIFICATIONS.</p> <p>E. SOURCE/ORIGIN RESTRICTION: YOU MUST NOTIFY THE FISHERIES SERVICE A MINIMUM OF 30 DAYS IN ADVANCE IF THE SOURCE/ORIGIN IS DIFFERENT THAN THAT LISTED IN SECTION 11 OF THIS PERMIT.</p> <p>F. STOCKING CONDITION: ANY STOCKING OF FISH INTO THE WATERS OF THE STATE SHALL BE UNDER THE DIRECTION OF THE DEPARTMENT OF NATURAL RESOURCES. CONTACT THE NUMBER BELOW BEFORE RELEASING ANY FISH.</p> <p>G. IF THE PERMITTEE OR OTHERS OPERATING IN HIS/HER BEHALF IS FOUND TO HAVE VIOLATED THE CONDITIONS OF THIS PERMIT OR ANY APPLICABLE STATE OR FEDERAL LAW OR REGULATION, THE DEPARTMENT MAY REVOKE THIS PERMIT IN ACCORDANCE WITH MARYLAND'S ADMINISTRATIVE PROCEDURE ACT (STATE GOVERNMENT ARTICLE 10-201 TO 10-206) AND ENSURE COMPLIANCE WITH THE REVOCATION.</p>			
13. REPORTING REQUIREMENTS		PROGRAM COORDINATOR SUBMITS AN ANNUAL REPORT OF ACTIVITIES UNDER THE PERMIT.	
ISSUED BY <i>Richard Bohm</i>	TITLE PERMIT COORDINATOR 410-260-8317	EXPIRES 06-30-2017	

QUESTIONS? CONTACT RICHARD BOHN, DNR FISHERIES SERVICE, 580 TAYLOR AVE. B-2, ANNAPOLIS, MD 21401 OR 410- 260-8317

ASPERMIT(12/16)



MARYLAND DEPARTMENT OF NATURAL RESOURCES
FISHING & BOATING SERVICES
AQUATIC STUDIES PERMIT
 (Authority: NRA 4-11A-02 and 4-602)

1. PERMITTEE BUSHY PARK ELEMENTARY SCHOOL		2. PERMIT NUMBER A-17065	
3. MAILING ADDRESS 14609 CARRS MILL ROAD GLENWOOD MD 21738	4. FACILITY ADDRESS SAME AS MAILING HOWARD COUNTY	5. EFFECTIVE 10-30-2017	6. EXPIRES 06-30-2018 SCE
7. NAME OF PERSON TO CONTACT ANGELA COLE		8. PHONE 410-313-5500	
9. TYPE OF CULTURE AQUARIUM CULTURE			
10. SPECIES BLUEGILL SUNFISH			
11. SOURCE/ORIGIN (COLLECTION FROM MARYLAND WATERS IS PROHIBITED UNLESS OTHERWISE NOTED IN SECTION 12 OF THIS PERMIT) FISH FROM DNR			
12. CONDITIONS AND AUTHORIZATIONS <p>A. AUTHORITY FOR THIS PERMIT IS UNDER THE ANNOTATED CODE OF MARYLAND §§4-11A-02 AND 4-602. THE CONDITIONS IN STATE LAW AND REGULATIONS ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORD WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS, AND CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, FEDERAL, LOCAL OR OTHER STATE LAWS.</p> <p>B. OBTAIN ALL NECESSARY PERMITS AND COMPLY WITH ALL APPLICABLE HEALTH AND ENVIRONMENTAL LAWS AND REGULATIONS.</p> <p>C. ALLOW THE DEPARTMENTAL REPRESENTATIVE TO INSPECT THE FACILITY AND ANY OF THE PERMITTEE'S EQUIPMENT, RECORDS OR PRODUCT RELATING TO THESE ACTIVITIES DURING NORMAL BUSINESS HOURS.</p> <p>D. NOTIFY THE DEPARTMENT IF ANY SIGNIFICANT CHANGES OR ADDITIONS TO A FACILITY ARE MADE AFTER A PERMIT IS ISSUED BY FILLING OUT A SUPPLEMENTAL APPLICATION SUMMARIZING MODIFICATIONS.</p> <p>E. SOURCE/ORIGIN RESTRICTION: YOU MUST NOTIFY THE FISHERIES SERVICE A MINIMUM OF 30 DAYS IN ADVANCE IF THE SOURCE/ORIGIN IS DIFFERENT THAN THAT LISTED IN SECTION 11 OF THIS PERMIT.</p> <p>F. STOCKING CONDITION: ANY STOCKING OF FISH INTO THE WATERS OF THE STATE SHALL BE UNDER THE DIRECTION OF THE DEPARTMENT OF NATURAL RESOURCES. CONTACT THE NUMBER BELOW BEFORE RELEASING ANY FISH.</p> <p>G. IF THE PERMITTEE OR OTHERS OPERATING IN HIS/HER BEHALF IS FOUND TO HAVE VIOLATED THE CONDITIONS OF THIS PERMIT OR ANY APPLICABLE STATE OR FEDERAL LAW OR REGULATION, THE DEPARTMENT MAY REVOKE THIS PERMIT IN ACCORDANCE WITH MARYLAND'S ADMINISTRATIVE PROCEDURE ACT (STATE GOVERNMENT ARTICLE 10-201 TO 10-206) AND ENSURE COMPLIANCE WITH THE REVOCATION.</p>			
13. REPORTING REQUIREMENTS		SUBMIT AN ANNUAL REPORT OF ACTIVITIES UNDER THE PERMIT DUE BY JULY 31.	
ISSUED BY Richard Bohm	TITLE PERMIT COORDINATOR 410-260-8317	EXPIRES 06-30-2017 2018	

QUESTIONS? CONTACT RICHARD BOHN, DNR FISHERIES SERVICE, 580 TAYLOR AVE. B-2, ANNAPOLIS, MD 21401 OR 410- 260-8317

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